附件3

**云南大学旅游文化学院**

**第十五届冬季运动会暨消防运动会报名表**

**一、单项比赛**

**系别： 领队： 教练： 报名人数：**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **序号** | **姓名**  **项目（限报人数）** | **跳高**  **（10）** | **跳远**  **（10）** | **三级跳远**  **（10）** | **铅球**  **（10）** | **引体向上**  **（20）** | **跳绳**  **（20）** | **平板支撑**  **（15）** |
| **1** | 张三 | **√** |  | **√** |  |  |  |  |
| **2** | 李四 |  | **√** |  | **√** |  |  |  |
| **3** |  |  |  |  |  |  |  |  |
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**注：在报名项目的方框中划“√”，每人限报2项，不得多报；请严格按照每个单项的限报人数报名，不得超出；如若表格不够，请自行添加。**

**学生组（女子）**

**系别： 领队： 教练： 报名人数：**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **序号** | **姓名**  **项目（限报人数）** | **跳高**  **（10）** | **跳远**  **（10）** | **三级跳远**  **（10）** | **铅球**  **（10）** | **跳绳**  **（20）** | **平板支撑**  **（15）** |
| **1** |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |
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| **33** |  |  |  |  |  |  |  |
| **34** |  |  |  |  |  |  |  |

**注：在报名项目的方框中划“√”，每人限报2项，不得多报；请严格按照每个单项的限报人数报名，不得超出；如若表格不够，请自行添加。**

**教工组（男子）**

**单位： 领队： 教练： 报名人数：**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **序号** | **姓名**  **项目** | **跳高** | **跳远** | **三级跳远** | **铅球** | **引体向上** | **跳绳** | **平板支撑** |
| **1** |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |
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| **5** |  |  |  |  |  |  |  |  |
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| **13** |  |  |  |  |  |  |  |  |
| **14** |  |  |  |  |  |  |  |  |
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| **31** |  |  |  |  |  |  |  |  |
| **32** |  |  |  |  |  |  |  |  |
| **33** |  |  |  |  |  |  |  |  |

**注：在报名项目的方框中划“√”，每人限报2项，不得多报；教工组单项比赛不限人数，如某项目报名不足5人，则取消该项目。**

**教工组（女子）**

**单位： 领队： 教练： 报名人数：**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **序号** | **姓名**  **项目** | **跳高** | **跳远** | **三级跳远** | **铅球** | **跳绳** | **平板支撑** |
| **1** |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |
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| **30** |  |  |  |  |  |  |  |
| **31** |  |  |  |  |  |  |  |
| **32** |  |  |  |  |  |  |  |
| **33** |  |  |  |  |  |  |  |

**注：在报名项目的方框中划“√”，每人限报2项，不得多报；教工组单项比赛不限人数，如某项目报名不足5人，则取消该项目。**

**二、团体项目**

**1.12人13足比赛**

**单位： 领队： 教练： 联系方式：**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **组别** | **序号** | **姓名（男）** | **序号** | **姓名（女）** |
| **学生组**  **1队** | 1 |  | 7 |  |
| 2 |  | 8 |  |
| 3 |  | 9 |  |
| 4 |  | 10 |  |
| 5 |  | 11 |  |
| 6 |  | 12 |  |
|  | | | |
| **学生组**  **2队** | 1 |  | 7 |  |
| 2 |  | 8 |  |
| 3 |  | 9 |  |
| 4 |  | 10 |  |
| 5 |  | 11 |  |
| 6 |  | 12 |  |
|  | | | |
| **学生组**  **3队** | 1 |  | 7 |  |
| 2 |  | 8 |  |
| 3 |  | 9 |  |
| 4 |  | 10 |  |
| 5 |  | 11 |  |
| 6 |  | 12 |  |
|  | | | |
| **学生组**  **4队** | 1 |  | 7 |  |
| 2 |  | 8 |  |
| 3 |  | 9 |  |
| 4 |  | 10 |  |
| 5 |  | 11 |  |
| 6 |  | 12 |  |
|  | | | |
| **教工组** | 1 |  | 7 |  |
| 2 |  | 8 |  |
| 3 |  | 9 |  |
| 4 |  | 10 |  |
| 5 |  | 11 |  |
| 6 |  | 12 |  |

**2.拔河比赛**

**单位： 领队： 教练： 联系方式：**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **组别** | **序号** | **姓名（男）** | **序号** | **姓名（女）** |
| **学生组**  **1队** | 1 |  | 6 |  |
| 2 |  | 7 |  |
| 3 |  | 8 |  |
| 4 |  | 9 |  |
| 5 |  | 10 |  |
|  | | | |
| **学生组**  **2队** | 1 |  | 6 |  |
| 2 |  | 7 |  |
| 3 |  | 8 |  |
| 4 |  | 9 |  |
| 5 |  | 10 |  |
|  | | | |
| **教工组** | 1 |  | 6 |  |
| 2 |  | 7 |  |
| 3 |  | 8 |  |
| 4 |  | 9 |  |
| 5 |  | 10 |  |

1. **广播操比赛：每系300人，其中教师不少于10人，2016级新生所占比例，酒店系、外语系、信科系要达到参赛人数的三分之一，其他系达到二分之一，比赛时要进行身份查验。**

**单位： 领队： 教练： 联系方式：**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **序号** | **姓名** | **学号** | **专业** | **班级** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
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| 25 |  |  |  |  |

**注：如若表格不够，请自行添加。**

**4.消防接力比赛**

**单位： 领队： 教练： 联系方式：**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **组别** | **序号** | **姓名（男）** | **序号** | **姓名（女）** |
| **学生组**  **1队** | 1 |  | 6 |  |
| 2 |  | 7 |  |
| 3 |  | 8 |  |
| 4 |  | 9 |  |
| 5 |  | 10 |  |
|  | | | |
| **学生组**  **2队** | 1 |  | 6 |  |
| 2 |  | 7 |  |
| 3 |  | 8 |  |
| 4 |  | 9 |  |
| 5 |  | 10 |  |
|  | | | |
| **教工组** | 1 |  | 6 |  |
| 2 |  | 7 |  |
| 3 |  | 8 |  |
| 4 |  | 9 |  |
| 5 |  | 10 |  |

各单位务必于2016年11月14日（星期一）12：00之前将报名表收齐，打印一份并把电子版通过OA系统送、发至基础部教务干事王乔花处（**文件名必须为该单位名称，并留下联系人电话，备份留底**），逾期按弃权处理。